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|       | neral Information of App                   | licant                         |  |
|       | me<br>Capital Letters)                     |                                |  |
|       | te of Birth<br>ny/Month/Year)              |                                |  |
| Co    | rrespondence Address                       |                                |  |
| Ph    | one No.                                    | Mobile:                        |  |
|       |  | Landline:                      |  |
| Em    | ail:                                       |                                |  |
| Pro   | sent Position                              |                                |  |
| a.    | Designation                                |                                |  |
| b.    | Organization                               |                                |  |
| c.    | Pay Scale                                  |                                |  |
| d.    | Date of Appointment<br>to the present post |                                |  |
| e.    | Total Experience<br>(In Years and Months)  |                                |  |
|       |  | ed as per eligibility criteria | A LONG CATANONIA CONTRACTOR AND A CONTRA |

| S. No. | Post Held | Pay Scale | Organization | Nature of duties | Experience (In Years and Month)  |
|--------|-----------|-----------|--------------|------------------|--|
|        |           |           |              |                  |  |
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4. Educational Qualification (In chronological order from latest to Graduation level)

| S.No. | Qualification | University | Year | Subject(s) /<br>Topic(s) | %<br>Achieved | Distinctions etc. |
|-------|---------------|------------|------|--------------------------|---------------|-------------------|
|       |               |            |      |                          |               |                   |

# 5. Administrative Experience/Post(s) & responsibilities held

| S.  | Post                                       | Organization | D              | uration        | Experience                                       |
|-----|--|--------------|----------------|----------------|--|
| No. |  | University   | From<br>(Date) | To<br>(Date)   | (In Years and<br>Months)                         |
| 1,  | Head of the Department                     |              |                |                |  |
| 2.  | Chairman, Board of<br>Studies              |              |                |                |  |
| 3   | Member, Board of<br>Studies                |              |                |                |  |
| 4.  | Dean of Faculty                            |              |                | - <del> </del> | <del> </del>                                     |
| 5.  | Member of Academic<br>Council              |              |                |                |  |
| 6.  | Member of Executive<br>Council             |              |                |                |  |
| 7.  | Member of Professional/<br>Academic Bodies |              |                |                |  |
| 8.  | Others (Specify)                           | 1            |                |                | <del>                                     </del> |

# 6. (a) Academie/Teaching Experience & responsibilities (In chronological order from latest to oldest)

| University Duration Experience (In Years (Date) (Date) and Month   |
|--|
| The state of the s |

## (b) Participation and contribution in relevant areas in higher education

|                    | Organisation | Area of specialisation |
|--------------------|--------------|------------------------|
| Visiting Professor |              |                        |
| Resource Person    |              |                        |
| Others (Specify)   |              |                        |

### (c) Involvement with formulation of academic programmes:

| Nomenclature of Innovative Academic | Date of approval by | Year of      |
|-------------------------------------|---------------------|--------------|
| Programmes formulated               | Academic Council    | Introduction |
|                                     |                     |              |

| S.<br>No.   | MoUs formula  | nted  | Name of Agencies involved  | /Departm        | ents       | Year of MoU                 |
|---|---|---|--|-----------------|------------|-----------------------------|
| (e) Po  | sition of Chair   | s:  |  | Section Average |            |                             |
| S. No.  | Name of Chai  | r   | Name of Agencies/  | Departme        | nts        | Period of holding the Chair |
| Inter   | national acader   | nic Exposure, if a  | ny   |                 | of the Han |                             |
| S. No.  | Post/<br>Assignment   | Organization/<br>University   | Area of Assignment   |                 |            | ration                      |
|   |   |   | Process of Continuous and Section 25 and Process   | From            | To         | In Years &                  |
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| Cont<br>Books a<br>ditor in   | arly achieveme<br>ribution to Jou<br>uthored<br>n Chief   | nts:  |  |                 |            | Months                      |
| Cont<br>Books a<br>ditor in<br>ditorsh<br>eer rev                               | arly achieveme<br>ribution to Jou<br>uthored<br>in Chief  | nts:  |  |                 |            | Months                      |
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| S. No.                                       | Date   | Title  |  | Name of Magazine/<br>Newspaper   |  |
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B.II List of articles in popular magazines or newspapers

#### 11. Honours /Awards & Fellowships for Outstanding Work:

| Name of<br>Award/Fellowship<br>etc. | Elected/Honorary<br>Fellow   | Awarded by   | Year   | of Award  |
|-------------------------------------|--|--|--|---|
|                                     |  |  | included   |   |
| Strengths (in 100 words             |  |  |  |   |
| our Vision for the Unive            | rsity (upto 500 Words  |  |  |   |
| etails of Referces, if any          |  |  |  |   |
| o. Name of the Referee              | Post Held by<br>Referee  | Email P  | hone No.   | Mobile  |
|                                     | Award/Fellowship etc.  No. of Research Scholar of Programme  Strengths (in 100 words our Vision for the Universal of Referees, if any one of the Universal of Referees, if any of the Universal of Referees, if any one of the Universal of Refere | Award/Fellowship etc.  No. of Research Scholars successfully guided as a company of the University (upto 500 Words)  Pour Vision for the University (upto 500 Words)  Post Held by  Post Held by | Award/Fellowship etc.  No. of Research Scholars successfully guided;  e of Programme | Name of Award/Fellowship etc.  Ro. of Research Scholars successfully guided:  Ro. of Research Scholars successfully guided:  Ro. of Programme Awarded (No.) (Under-progress not to be included Strengths (in 100 words)  Rour Vision for the University (upto 500 Words)  Retails of Referees, if any  Round Name of the Post Held by Email Phone No. |

I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.

| P | ac | e: |
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(Signature of the Applicant)

Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages. No additional books /material be given.